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#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Bonnie B. Sandel, et al.

Docket:

102289-100

Serial No.:

10/722,928

Art Unit:

1609

Filed:

November 26, 2003

Examiner:

Frazier, Barbara S.

Conf. No.

1181

Title:

ANTIMICROBIAL PROTECTION FOR PLASTIC STRUCTURES

## FAX TRANSMITTAL LETTER

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In connection with the above-mentioned patent application, please verify by return

facsimile the receipt of the following documents transmitted herewith:

- Amendment Transmittal Letter (3 pages); and
- Response to Restriction/Election Requirement (4 pages).

	CERTIFICATE OF MALL WAS AN MOLENOGRAP (ME OFFI 1 07 M
	CERTIFICATE OF MAILING OR TRANSMISSION (37 CFR 1.8(a))
l herel	by certify that this correspondence (along with any paper referred to as being attached or enclosed) is being:
	deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
×	transmitted by facsimile on the date shown below to the United States Patent and Trademark Office via facsimile at (571) 273-8300.
Date:	November 1, 2007 Signed: Elizabeth A Galletta

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1609

Filed:

November 26, 2003

Examiner:

Frazier, Barbara S.

Conf. No.:

1181

Customer No.: 27267

Title:

ANTIMICROBIAL PROTECTION FOR PLASTIC STRUCTURES

## AMENDMENT TRANSMITTAL LETTER

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application. The fees have been calculated as shown below:

	CERTIFICATE OF MAILING OR TRANSMISSION (37 CFR 1.8(a))
I here	by certify that this correspondence (along with any paper referred to as being attached or enclosed) is being:
	deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
⊠	transmitted by facsimile on the date shown below to the United States Patent and Trademark Office via facsimile at (571) 273-8300.
Date:	November 1, 2007 Signod: Frieabeth Ar Galletta

Attorney Docket No. 102289-100 Serial No. 10/722,928

Page 2 of 3

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#### 1. Claim Fees

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Fee Description	Claims Remaining After Amendment	Minus	Highest Number Previously paid for	No. of extra claims present	Large Entity Fcc (\$)	Sinall Entity Fee (\$)	Fees Paid (\$)
Each claim over 20 (incl. Reissues)		-20		0	\$50	\$25	(
Each Independent claim over 3 (incl. Reissucs)		-3		0	\$210	\$105	(
Multiple Dependent C	Claims (if any)			<del></del>	\$360	\$180	\$0.00

No additional claim fees are required.

## 2. Extension of Time

Applicant requests under the provisions of 37 CFR 1.136 (a) to extend the Period for filing a response in the above-identified application. The requested extension and appropriate non-small-entity fee are as follows:

Requested Extension	Large Entity Fee	Small-Entity Fee	
One month	\$120.00	\$60.00	
Two months	\$460.00	\$230.00	
Three months	\$1,050.00	\$525.00	
Four months	\$1,640.00	\$820.00	
Five months	\$2,230.00	\$1,115.00	
Extension Fee Total		\$0.00	

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```	Tern	ninal	Die	claim	~~

A Terminal Disclaimer is attached for which the appropriate fee is:					
	Non Small-Entity	\$130.00			
	Small Entity	\$65.00			

Attorney Docket No. 102289-100 Serial No. 10/722,928 Page 3 of 3

4.	Paym	ent of Fees	RECEIVED CENTRAL FAX CENTRAL	
	The to	stal of fees due under Sections 1-3, above, is \$0.00.	NOV 0 1 2007	
		A check in amount of the total of fees due is attached.		
		Please charge \$0.00 to Deposit Account No. 23-1665. One additional copy of this transmittal is enclosed, if mailed.		
	$\boxtimes$	Please charge any additional fees or credit overpayment to Deposit Account No. 23-1665.		
		Respectfully submitted, Bonnie B. Sandel, et al.		
Date:	Novem	aber 1, 2007 Shizabeth A. Galletta		

**CONTACT INFORMATION:** 

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1609

Filed:

November 26, 2003

Examiner:

Frazier, Barbara S.

Assignee:

Arch Chemicals, Inc.

Conf. No.

1181

Title:

ANTIMICROBIAL PROTECTION FOR PLASTIC STRUCTURES

#### RESPONSE TO RESTRICTION/ELECTION REQUIREMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In the matter of the above-identified application for a Nonprovisional Patent Application and in response to the Office Action dated October 1, 2007, for which a response was due on or before November 1, 2007, please enter and consider the following Remarks:

Remarks begin on page 2 of this paper.

	CERTIFICATE OF MAILING OR TRANSMISSION (37 CFR 1.8(a))				
I here	eby certify that this correspondence (along with any paper referred to as being attached or enclosed) is being:				
	deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.				
Ø	transmitted by facsimile on the date shown below to the United States Patent and Trademark Office via facsimile at (571) 273-8300.				
Date:	Date: November 1, 2007 Signed: Elizabeth A. Galletta				